

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 4265**

| SERIAL NUM   |   |                       |                     |  | GROUP ART UNIT      |                                       | ATTORNEY DOCKET      |      |             |                       |
|--|---|-----------------------|---------------------|--|---------------------|---------------------------------------|----------------------|------|-------------|-----------------------|
| 10/551,74  | 9   | <b>DAT</b><br>12/04/2 | _                   |  | 440                 | 3617                                  |                      |      | 30451/04015 |                       |
|  | RULE  |                       |                     |  |                     |                                       |                      |      |             |                       |
| APPLICANTS Phillip Frederick Rees, Kidderminister, UNITED KINGDOM; Anthony Roy Mudd, Nuneaton, UNITED KINGDOM; |   |                       |                     |  |                     |                                       |                      |      |             |                       |
| ** <b>CONTINUING DATA</b> ***********************************  |   |                       |                     |  |                     |                                       |                      |      |             |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |                       |                     |  |                     |                                       |                      |      |             |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 04/12/2007                                |   |                       |                     |  |                     |                                       |                      |      |             |                       |
| Foreign Priority claims<br>35 USC 119(a-d) con   | ditions met   |                       | Met after Allowance |  | STATE OR<br>COUNTRY | _                                     | EETS<br>WINGS        | TOT. |             | INDEPENDENT<br>CLAIMS |
| Verified and<br>Acknowledged   | /JESUS D<br>Examiner's  | SOTELO/_<br>Signature | Tnitials            |  | UNITED<br>KINGDOM   |                                       | 5                    | 17   | •           | 1                     |
| ADDRESS  |   |                       |                     |  |                     |                                       |                      |      |             |                       |
| CALFEE HALTER & GRISWOLD, LLP 800 SUPERIOR AVENUE SUITE 1400 CLEVELAND, OH 44114 UNITED STATES                 |   |                       |                     |  |                     |                                       |                      |      |             |                       |
| TITLE  |   |                       |                     |  |                     |                                       |                      |      |             |                       |
| Amphibious vehicle suspension  |   |                       |                     |  |                     |                                       |                      |      |             |                       |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                       |                     |  |                     |                                       | ☐ All Fees           |      |             |                       |
|  |   |                       |                     |  |                     |                                       | ☐ 1.16 Fees (Filing) |      |             |                       |
|  |   |                       |                     |  |                     | ☐ 1.17 Fees (Processing Ext. of time) |                      |      |             |                       |
| 515  |   |                       |                     |  |                     |                                       | ☐ 1.18 Fees (Issue)  |      |             |                       |
|  |   |                       |                     |  |                     |                                       | Other                |      |             |                       |
|  |   |                       |                     |  |                     |                                       | ☐ Credit             |      |             |                       |